

08-03-04

EFW



## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Flaherty, et al.  
 App. No. : 10/685,068  
 Filed : October 14, 2003  
 For : RAPID NON-INVASIVE  
 BLOOD PRESSURE  
 MEASURING DEVICE  
 Examiner : Robert L. Nasser  
 Art Unit : 3736

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and are addressed to: Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450, on

August 2, 2004

(Date)

John M. Grover, Reg. No. 42,610

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) an Election of Species in six (6) pages; and
- (X) a Return prepaid postcard.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	23 - 26 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	6 - 7 = 0	1201 (\$86)	0 x 86 =	\$0
			TOTAL FEE DUE	\$0

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John M. Grover  
 Registration No. 42,610  
 Attorney of Record  
 Customer No. 20,995  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MASIBP.010C2  
Applicant(s) : Flaherty, et al.  
For : RAPID NON-INVASIVE BLOOD  
PRESSURE MEASURING DEVICE  
Attorney : John M. Grover  
"Express Mail"  
Mailing Label No. : EV 309176714 US  
Date of Deposit : August 2, 2004

I hereby certify that the accompanying

Transmittal Letter; Election of Species in 6 pages; Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Nelson Merida

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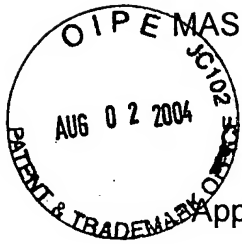
San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
951-781-9231

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MASIBP.010C2

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Flaherty, et al.  
Appl. No. : 10/685,068  
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For : RAPID NON-INVASIVE  
BLOOD PRESSURE  
MEASURING DEVICE  
Examiner : Robert L. Nasser  
Group Art Unit : 3736

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 2, 2004

(Date)

John M. Grover, Reg. No. 42,610

**ELECTION OF SPECIES**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Examiner's Restriction/Election Requirement mailed July 1, 2004, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.